

Registered Charity No. 288758

**Administration:** The Old Cheese Dairy, Login, Whitland, Carmarthenshire, Wales SA34 0TJ **Phone:** Yvonne Pritchard 01994 448457 **Email:** admin@asiip.org **Website:** www.asiip.org

Application for **Individual Membership** of ASIIP(UK)

*Please complete this form (using CAPITAL letters if writing by hand) and send it to the above address*

**Section A: Personal details**

<b>Name</b>	First name		Last name
<b>Details</b>	Mr/Mrs/Ms/Other	Female/Male/Other	Date of birth
<b>Business name (if applicable)</b>			
<b>Preferred postal address with postcode</b>			
<b>Home phone</b>			
<b>Work phone</b>			
<b>Mobile</b>			
	<i>Please indicate with a (*) your preferred contact number</i>		
<b>Email</b> <i>Please write very clearly</i>			
	<i>We will generally communicate with you by email. If you are unable to supply an e-address we will send a letter.</i>		

I am an ASIIP student or a course participant on an ASIIP accredited course <b>YES / NO</b>
I am studying at ( <i>please give name of training course and Centre</i> ):

**Section B: Disability Discrimination Act 1995**

<p>Under this Act a disability is defined as a physical and mental impairment which has substantial and long term adverse effects on any individual's ability to carry out normal day to day activities. We invite disclosure from anyone who feels they may have a disability or other condition which is likely to require additional support.</p> <p>Do you consider yourself to have a disability? <b>YES/NO</b></p> <p>Do you have any additional needs in relation to your membership of ASIIP? <b>YES/NO</b></p>
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If applicable, please specify additional needs you may have when attending any events organised by ASIIP, e.g. induction loop, large print, wheelchair access:

May we have your permission to pass on this information to people involved in organising events for ASIIP? **YES/NO**

### **Section C: Equality and diversity**

How would you describe your ethnic origin? **Please indicate with a (\*)**

White British | White Irish | White Other | White and Black Caribbean | White and Black African | White and Asian | Mixed Other | Indian | Pakistani | Bangladeshi | Asian Other | Black Caribbean | Black African | Black Other | Chinese | Chinese Other | Other ethnic group | Information refused

#### **Religion**

These categories of religion were used in the 2001 census. We recognise, however, that the specified categories may not be appropriate for everyone; if this is the case, please use the last box.

Buddhist | Christian | Hindu | Jewish | Muslim | Sikh | No religion | Other | Information refused | Not answered

### **Section D: Category of Membership**

**Please indicate with a (\*)** See accompanying membership information sheet for an explanation of the different categories. You must be aged 18 or over to apply for membership in any category.

Full Member | Associate Member | Concessionary Full Member | Concessionary Associate Member | Supporting Member | Organisational Member | Honorary President/Vice-President

### **Section E: Payment**

#### **By cheque**

Make your cheque payable to **ASIIP(UK)** and send it to: **Yvonne Pritchard (ASIIP Administrator), The Old Cheese Dairy, Login, Whitland, Carmarthenshire, Wales SA34 0TJ.**

#### **By BACS**

Account name: ASIIP(UK) | Co-operative Bank | 08-92-99 | 65617645. *When paying online please put **your name** in the reference box. **Send this form to the address above.***

#### **By PayPal**

Please go to the 'Contact/Join us' page at [www.asiip.org](http://www.asiip.org) to pay **then send this form to the address above.**

#### **By Standing Order**

Please complete the attached standing order mandate form and send it to your bank. **Send this form to the address above.**

#### **Joining date (any year) Full rate Concessionary rate\***

Between 1 Oct and 30 Sept the following year: £45 £35

Between 1 April and 30 June: £22.50 £15

Between 1 July and 30 Sept: £45 £35

**\*NB: Concessionary rate** applies if you are retired, or a student on an Adlerian or other psychology course (please provide evidence with this form), or in receipt of state benefits or Universal Credit (please provide evidence). *Please indicate:* **Retired**  **Student**  **Receiving state benefits/Universal Credit**

All subscriptions expire on 30 Sept. If you join between 1 July and 30 Sept, your subscription lasts until 30 Sept the following year.

All subscriptions expire on 30 Sept each year. If you join between 1 July and 30 Sept, your subscription lasts until 30 Sept the following year.

**I wish to be a supporting member and enclose my donation of: £**

***Please make your cheque payable to 'ASIIP(UK)'***

### **Section F: Declaration**

**I confirm that I am happy to receive occasional information about ASIIP's activities: YES/NO**

This information will be added to our internal database and may be used to inform you of future activities, events and training courses run by ASIIP. We will not share these details with any third party without your permission.

**I have taken note of the extract from the Society's Rules (see below): YES/NO**

<b>Signature:</b>		<b>Date:</b>	
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*Please go to next page for Membership Rules  
See last page for Standing Order form*



### **Membership Rules**

1. Membership is open to individuals over 18 or organisations approved by the Trustees.
2. Membership shall be open to all who are or have been professionally interested in or hold training accreditation relevant to the mission of ASIIP, including practitioners and parents who have attended recognised Adlerian-based Family Education / Schools Programmes.
3. The Trustees may only refuse an application for membership if, acting reasonably and properly, they consider it to be in the best interests of the Charity to refuse the application.
4. New members shall be accepted upon receipt of an application and upon receipt of the first year's subscriptions.
5. Membership rights shall be suspended on non-payment and unless arrears paid within six months membership shall cease altogether. (Re-application for membership shall be at the discretion of Council.)
6. The Trustees must keep a register of names and addresses of the members in observance of the Data Protection as currently defined.

*Membership falls into the following categories:*

#### **Full Membership**

Granted at the discretion of the Council, after written application and sponsored by two existing Full Members to whom the applicant is personally known. Sponsors will be expected to have some knowledge of the applicant's study of Individual Psychology and its use, and will be required to write a supporting letter accordingly or Students (Associate Members) who will automatically become Full Members after gaining their Certificates and prior to working toward their diploma.

#### **Associate Membership**

Associate Members may be admitted by the Council on application in writing. **Students in training for Certificates or Diplomas are required to have associate membership**, or applications may be made in writing for associate membership by those interested in joining the Society. This membership category is also open to anyone from other professions interested in Adlerian principles, e.g. parenting practitioners.

#### **Organisational Membership**

Granted to Organisations that are committed to furthering the objects of the Society in their developments.

### ***Supporting (Friends) Membership***

Members who undertake to give financial support as Friends of the Society. Supporting Members may also be Full or Associate Members who contribute above the required subscription.

### ***Honorary Presidents***

The title of Honorary President and Honorary Vice-Presidents may be conferred by a vote taken at an AGM on Full Members of adequate academic or equivalent educational standing, and/or for exceptional services rendered to ASIIP, and/or for exceptional merit in the Adlerian movement.

### **TERMINATION OF MEMBERSHIP**

Membership (whether this is individual or organisational) is terminated if:

- a. The Member dies or the organisation ceases to exist.
- b. The Member resigns by written notice to the Society.
- c. Any sum due from the Member to the Society is not paid in full within 6 months of it falling due.
- d. The Member is removed from Membership by a resolution of the Trustees that it is in the best interests of the Society that his, her, or its Membership should be terminated. A resolution to remove from Membership may only be passed if:
  - (i) The Member has been given notice in writing at least 15 working days prior to a General Meeting specially called for that purpose by the Council, of which written notice, giving the reasons for such a resolution, shall be sent to Full Members of the Society at least 10 working days previously. The expulsion shall be the resolution of two-thirds of the Full Members voting at an Extraordinary General Meeting provided that one-tenth of the Full Members (other than Council Members) or 10 Full Members (other than Council Members) whichever shall be the larger number shall vote;
  - (ii) The Member, or the Member's representative (who need not be a Member of the Society), has been allowed to make representations to the meeting.
- e. Pending such a resolution, the Member may be temporarily suspended by the Council.

### **SUBSCRIPTIONS**

- a. The Council shall from time to time determine the annual subscription rates for Full Members, Associate Members and Organisational Members. When determining the level of annual subscriptions, the level of current expenditure forecast by the Treasurer shall at least be taken into account so as to ensure the viability of the Society. Supporting Members undertake to pay an amount in excess of the annual subscription.
  - b. The Council has the power to fix concessionary rates.
  - c. Subscriptions are payable on admission and subsequently annually in advance of the due date, but the Council shall have discretion to permit the subscription to be paid in installments.
  - d. Any Member (individual or organisational) whose subscription is 6 months in arrears shall cease to be a Member, but they shall remain liable to the Society for the arrears of subscription. In exceptional circumstances, the Council may allow suitable remissions of subscriptions, and waive the consequences of being in arrears.
  - e. Only paid-up Members shall have the rights of Membership.
- Standing Order Mandate

**NB: After completing this form, send it to YOUR BANK**

<b>Name of the organisation: ASIIP(UK)</b> <b>Bank: Co-operative Bank Account: 65617645 Sort code: 08-92-99</b>	
<b>Reference:</b>	<b>"ASIIPmemb</b>  <i>Please complete the reference above with <b>your initials and surname</b> – e.g. "ASIIPmembA.N.Other" – thank you.</i>

**Payment details**

Amount of first payment:	£
Date of first payment:	
Amount of usual payment:	£
Amount of usual payment in words:	
When paid:	
Date of usual payment (monthly/quarterly/annually):	
Amount of last payment:	£
Date of last payment:	<b>YES / NO</b>
<b>OR</b> Continue until further notice:	

**Customer details**

Account in the name(s) of:	
Branch address:	
Account number:	
Sort code:	

**Instruction details**

Does this mandate replace an existing Standing Order?	<b>YES / NO</b>
If YES, please give details:	

**Customer signature**

<i>Please debit my/our account accordingly</i>
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<b>Signed:</b>	
<b>Date:</b>	
<b>Telephone number:</b>	